Reply of Government.—In the recent orders passed about re-organizing the Muzrai Department due provision has been made for this.

SUBJECT No. 240.

Reduction of *rokkavecha* for *sevarthas*.

Mr. Nanjunda Setty, Seringapatam Municipality.

Summary of discussion.—At present a large amount is being recovered as *rokkavecha* in many temples. This may be reduced to afford convenience to the devotees.

Reply of Government.—Will be referred to the Muzrai Superintendent for a uniform scale being fixed.

SUBJECT No. 241.

Levy of khalsat on devadaya inams.

Messrs. Muninarayana Setty, Butchaiya Setty and Mir Hassan Ali Saheb, Kolar Municipality.

Summary of discussion.—Temple inams are now exempted form the levy of khalsat. The same concession may also be extended to Masjid and Makkan inams.

Reply of Government.—Lands granted for the maintenance of Masjids and Makkans are also devadaya inams. Cases in which the rules have not been given effect to should be brought to the notice of the Deputy Commissioners.

SUBJECT No. 242.

Powers and duties of Dharmadarsis as in British India.

Messrs. Kesavadasa Iyengar, Belur Taluk and Subbaraya Sastri, Chikballapur Taluk.

Withdrawn.

SUBJECT No. 243.

Feeding in Government annachattrams.

Mr. Baba Sahib, Tarikere Taluk.

Summary of discussion.—In Government chattrams only Brahmins and Gosayees are fed or given raw rations. The poor of other castes may also be similarly given rations or fed. If necessary, a separate place may be arranged for for distributing alms to the poor of the other communities.

Reply of Government.—Noted.

SUBJECT No. 244.

Unnecessary items of expenditure in Government annachattrams.

Messrs. H. V. Bhima Rao, Malur Taluk; and Ommannaiya Kolar District Board.

Summary of discussion.—Government have established chattrams in all important towns with the benevolent object of feeding poor and needy travellers. Under the existing system of management, the major portion of the grants goes towards the *nehimi* allowances, and establishment and other charges, leaving very little for the charity. To take a concrete case, the chattram at Bowringpet has an annual cash grant of Rs. 666, out of which sums to the extent of Rs. 144, Rs. 126 and Rs. 210 are being spent on account of establishment charges, temple *nehimis* and rations to chattram servants respectively, leaving only Rs. 186 for feeding purposes. It is therefore solicited that unnecessary items of expenditure may be curtailed, the amount thus saved being utilised for feeding purposes.

Reply of Government.—Vacancies amongst *nehimidars* will not be filled up in future.

SUBJECT No. 245.

Filling up of vacancies in Muzrai Institutions by Deputy Commissioners.

Mr. Amble Annaiya Pandit, Yedatore Taluk.

Withdrawn.